

**WICHITA BOARD OF APPEALS OF REFRIGERATION, AIR-CONDITION,  
WARM AIR HEATING AND BOILER**

**City Council Board Room – 1<sup>st</sup> Floor**

**455 N Main**

**9:00 a.m.**

**January 28<sup>th</sup>, 2010**

**Agenda**

- 1. Call to order**
- 2. Approval of December 17<sup>th</sup> minutes**
- 3. Public Agenda**
- 4. Old Business**
  - a. Energy Code (ASHRAE 90.1) – Richard Bowman**
  - b. CEU Guidelines**
- 5. New Business**
  - a. Hydronic piping – Rodney Ketchner**
- 6. Adjournment**